Image# 15951188719 PAGE 1 / 10

FEC FORM 3X

REPORT OF RECEIPTS AND DISBURSEMENTS

For Other Than An Authorized Committee

| | | | | | | | | | Office U | Jse Only | |
|---------|-----------------------------|---|-------------|--------------------------------------|------------------|-----------------------------|----------------------|------------|----------------|-------------------|---|
| | NAME OF COMMITTEE (ii | | PE OR PE | RINT ▼ | | mple: If typi the lines. | ng, type | 12FE | 4M5 | | |
| Int | ernational Lo | ongshoreme | en's Ass | ociation AFI | L-CIO C | committee | on Politi | cal Edu | cation | ILA | -COPE |
| . | | | | | | | | | | | |
| | | | 5000 \\/+ | Cida Avanua | | | | | | | |
| ADD | RESS (number a | | 5000 west | Side Avenue | | | | | | | |
| П | Check if di | | | | | | | | | | |
| Н | than previo reported. (A | | North Berg | gen | | | | NJ | 0704 | 17 _ _ - | |
| 2. | FEC IDENTIFIC | CATION NUM | BER ▼ | Cl | TY▲ | | | STATE A | | ZIP COI | DE 🛦 |
| | C C001585 | 76 | | | S THIS REPORT | | NEW (N) OR | | AMENDED (A) |) | |
| | TYPE OF RE | PORT | (b) Month | t L | 20 (M2) | | May 20 (M5) | | Aug 20 (M8) | | Nov 20 (M11) (Non-Election Year Only) |
| | (a) Quarterly R | eports: | Due (| Ma | r 20 (M3) | | Jun 20 (M6) | | Sep 20 (M9) | | Dec 20 (M12) (Non-Election Year Only) |
| | April 1 | | | × Apr | 20 (M4) | Ш | Jul 20 (M7) | | Oct 20 (M10 |) | Jan 31 (YE) |
| | July 15 | | | 12-Day PRE -Election | | Primary (12F | P) | Ger | neral (12G) | | Runoff (12R) |
| | Quarte Octobe | rly Report (Q2) | | Report for the: | | Convention | (12C) | Spe | cial (12S) | | |
| | | rly Report (Q3) | | | | M = M / | D D / | Y | | in the | |
| | Januar Year-E | y 31 nd Report (YE) | | Election | on on | | | | | State o | f |
| | Report | Mid-Year (Non-election only) (MY) | 1 | BO-Day POST-Election Report for the: | | General (30 | G) | Rur | noff (30R) | | Special (30S) |
| | Termina (TER) | ation Report | ' | Election | on on | M = M / | D D / | Y Y Y | Y | in the State o | f . |
| 5. | Covering Period | 03 | / D D D 01 | 2015 | Y | through | M M | / D 31 | |) 015 | |
| I cer | tify that I have | examined this I | Report an | d to the best o | f my knov | vledge and | belief it is tr | ue, correc | and complet | ete. | |
| Туре | or Print Name | of Treasurer | Harold Da | ggett | | | | | | | |
| Sign | ature of Treasur | er <i>Harold L</i> | Daggett | | | [Electronicall | y Filed] | Date | M M / D | 0 / | 2015 |
| NOT | E: Submission of | false, erroneou | s, or incor | nplete information | on may su | bject the per | son signing t | this Repor | t to the penal | ties of 2 l | J.S.C. §437g. |
| | Office | | | | | | | | FE | C FOR | <u></u> М 3Х |
| | Use Only | | | | | | | | | Rev. 12/20 | |

SUMMARY PAGE

OF RECEIPTS AND DISBURSEMENTS FEC Form 3X (Rev. 02/2003) Page 2 Write or Type Committee Name International Longshoremen's Association AFL-CIO Committee on Political Education **ILA-COPE** 03 2015 03 Report Covering the Period: 31 2015 From: To: **COLUMN A COLUMN B** This Period Calendar Year-to-Date (a) Cash on Hand 6624848.02 January 1, 2015 (b) Cash on Hand at 6863747.24 Beginning of Reporting Period..... 360458.04 114208.82 (c) Total Receipts (from Line 19) (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6977956.06 6985306.06 6(a) and 6(c) for Column B)..... 24425.00 31775.00 Total Disbursements (from Line 31)...... Cash on Hand at Close of 8. Reporting Period 6953531.06 6953531.06 (subtract Line 7 from Line 6(d))..... Debts and Obligations Owed TO the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) 10. Debts and Obligations Owed BY the Committee (Itemize all on 0.00 Schedule C and/or Schedule D) This committee has qualified as a multicandidate committee. (see FEC FORM 1M) For further information contact: Federal Election Commission 999 E Street, NW

Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

DETAILED SUMMARY PAGE

of Receipts

FEC Form 3X (Rev. 06/2004)

Write or Type Committee Name International Longshoremen's Association AFL-CIO Committee on Political Education **ILA-COPE** 31 2015 Report Covering the Period: 03 01 2015 From: To: **COLUMN A COLUMN B** I. Receipts **Total This Period** Calendar Year-to-Date 11. Contributions (other than loans) From: (a) Individuals/Persons Other Than Political Committees 0.00 0.00 (i) Itemized (use Schedule A)..... 323701.96 (ii) Unitemized 105925.28 (iii) TOTAL (add 323701.96 105925.28 Lines 11(a)(i) and (ii).....▶ 0.00 0.00 (b) Political Party Committees (c) Other Political Committees 0.00 0.00 (such as PACs)..... (d) Total Contributions (add Lines 11(a)(iii), (b), and (c)) (Carry 323701.96 105925.28 Totals to Line 33, page 5)▶ 12. Transfers From Affiliated/Other 0.00 Party Committees..... 0.00 0.00 0.00 13. All Loans Received 0.00 0.00 14. Loan Repayments Received..... 15. Offsets To Operating Expenditures (Refunds, Rebates, etc.) 0.00 0.00 (Carry Totals to Line 37, page 5)..... 16. Refunds of Contributions Made to Federal Candidates and Other 0.00 Political Committees..... 0.00 17. Other Federal Receipts 36756.08 (Dividends, Interest, etc.)..... 8283.54 18. Transfers from Non-Federal and Levin Funds (a) Non-Federal Account 0.00 (from Schedule H3)..... 0.00 0.00 0.00 (b) Levin Funds (from Schedule H5) 0.00 (c) Total Transfers (add 18(a) and 18(b)).. 0.00 19. Total Receipts (add Lines 11(d), 12, 13, 14, 15, 16, 17, and 18(c)).......▶ 360458.04 114208.82 20. Total Federal Receipts 114208.82 360458.04 (subtract Line 18(c) from Line 19)▶

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 4

| II. Disbursements | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| Operating Expenditures: (a) Allocated Federal/Non-Federal | 10.001 11110 1 01100 | Calelidai Teal-to-Date |
| Activity (from Schedule H4) | | |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) Non-Federal Share | 0.00 | 0.00 |
| (b) Other Federal Operating | | |
| Expenditures | 1800.00 | 1800.00 |
| (c) Total Operating Expenditures | | |
| (add 21(a)(i), (a)(ii), and (b))▶ | 1800.00 | 1800.00 |
| Transfers to Affiliated/Other Party | 0.00 | 0.00 |
| Contributions to | 0.00 | 0.00 |
| Federal Candidates/Committees and Other Political Committees | 13125.00 | 14625.00 |
| Independent Expenditures | 0.00 | 0.00 |
| (use Schedule E)Coordinated Party Expenditures | 3.00 | |
| (2 U.S.C. §441a(d)) (use Schedule F) | 0.00 | 0.00 |
| Loop Departments Made | 0.00 | 0.00 |
| Loan Repayments Made | | 0.00 |
| Loans Made | 0.00 | 0.00 |
| Refunds of Contributions To: (a) Individuals/Persons Other | | 0.00 |
| ` Than Political Committees | 0.00 | 0.00 |
| (b) Political Party Committees | 0.00 | 0.00 |
| (c) Other Political Committees | | 0.00 |
| (such as PACs) | 0.00 | 0.00 |
| (d) Total Contribution Refunds | | |
| (add Lines 28(a), (b), and (c))▶ | 0.00 | 0.00 |
| Other Disbursements | | |
| Other Disbursements | 9500.00 | 15350.00 |
| Federal Election Activity (2 U.S.C. §431(20)) | | |
| (a) Allocated Federal Election Activity | | |
| (from Schedule H6) | 2.22 | 0.00 |
| (i) Federal Share | 0.00 | 0.00 |
| (ii) "Levin" Share | 0.00 | 0.00 |
| (b) Federal Election Activity Paid Entirely | | |
| With Federal Funds | 0.00 | 0.00 |
| (c) Total Federal Election Activity (add | 0.00 | 0.00 |
| Lines 30(a)(i), 30(a)(ii) and 30(b))▶ | 0.00 | 0.00 |
| Total Disbursements (add Lines 21(c), 22, | | |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c)) | 24425.00 | 31775.00 |
| Total Federal Disbursements | | |
| (subtract Line 21(a)(ii) and Line 30(a)(ii) | | |
| from Line 31) | 24425.00 | 31775.00 |

DETAILED SUMMARY PAGE

of Disbursements

FEC Form 3X (Rev. 02/2003)

Page 5

| III. Net Contributions/Operating Expenditures | COLUMN A Total This Period | COLUMN B Calendar Year-to-Date |
|---|-------------------------------|-----------------------------------|
| 3. Total Contributions (other than loans) (from Line 11(d), page 3) | 105925.28 | 323701.96 |
| 4. Total Contribution Refunds (from Line 28(d)) | 0.00 | 0.00 |
| 5. Net Contributions (other than loans) (subtract Line 34 from Line 33) | 105925.28 | 323701.96 |
| 6. Total Federal Operating Expenditures (add Line 21(a)(i) and Line 21(b))▶ | 1800.00 | 1800.00 |
| 7. Offsets to Operating Expenditures (from Line 15, page 3) | 0.00 | 0.00 |
| 8. Net Operating Expenditures (subtract Line 37 from Line 36) | 1800.00 | 1800.00 |

SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| | FOR LINE NUMBER: | | | | | | PAGE | | 6 | OF | 10 |) |
|--|------------------|------|----------|-----|--------|------|----------|-----|------|-------|-------------|---|
| Use separate schedule(s) | (c | he | ck only | or | ne) | | | | | | | |
| for each category of the Detailed Summary Page | | | 11a | | 11b | | 11c | | 12 | | | |
| | | | 13 | | 14 | | 15 | | 16 | ; [| X 17 | 7 |
| not be sold or used by any pe | rsor | n fo | or the p | our | oose o | f so | liciting | COI | ntri | butic | ns | |

Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.

NAME OF COMMITTEE (In Full)

| \ | nternational Longshoremen's Asso | ociation AFL-CIO Committee on Pol | itical Education ILA-COPE |
|-----------------------|---|------------------------------------|--|
| 4V | Ill Name (Last, First, Middle Initial) Vells Fargo Advisors ailing Address 200 Campus Drive Suite 220 | State Zip Code | Date of Receipt 03 31 2015 Transaction ID: 6949720 |
| FI FE fed Na | corham Park EC ID number of contributing deral political committee. Tame of Employer Deceipt For: | NY 07932 C Occupation | Amount of Each Receipt this Period 8270.03 |
| | Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ 36716.87 | Bank Interest - March |
| В | ailing Address | | Date of Receipt |
| | EC ID number of contributing | State Zip Code | Amount of Each Receipt this Period |
| Na | ame of Employer | Occupation | |
| | Primary General Other (specify) ▼ | Aggregate Year-to-Date ▼ | |
| C | Ill Name (Last, First, Middle Initial) ailing Address | | Date of Receipt |
| Cit | ty | State Zip Code | Amount of Each Receipt this Period |
| fec | EC ID number of contributing deral political committee. | Occupation | |
| | eceipt For: Primary General Other (specify) | Aggregate Year-to-Date ▼ | |
| SUB | STOTAL of Receipts This Page (optional) | <u></u> | 8270.03 |
| тот | AL This Period (last page this line number or | nly) | 8270.03 |

17

| SCHEDULE B (FEC Form 3X) | Har arment I I I I I | FOR LINE I | NUMBER: | PAGE 7 OF 10 | | | |
|--|---|--------------------------------|---|---|--|--|--|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | | | | | |
| | Detailed Summary Page | X 21b 27 | 22 23 28b | 24 25 26 28c 29 30b | | | |
| Any information copied from such Reports and Statem or for commercial purposes, other than using the nam | ents may not be sold or use e and address of any politic | ed by any persoal committee to | on for the purpose of solicit contributions fro | oliciting contributions m such committee. | | | |
| NAME OF COMMITTEE (In Full) International Longshoremen's Associa | • | | | ILA-COPE | | | |
| Full Name (Last, First, Middle Initial) | | | | | | | |
| A. Internal Revenue Service | | | Date of Disbursement | nt / Y Y Y Y Y | | | |
| Mailing Address 1111 Constitution Ave #5480 | | | 03 17 | 2015 | | | |
| Washington | tate Zip Code DC 20224 | | Transaction ID: 69 | 49627 | | | |
| Purpose of Disbursement 2015 Tax Payment | | 001 | Amount of Each Dis | oursement this Period | | | |
| Candidate Name | | Category/ Type | | 1800.00 | | | |
| President | nent For: Primary General Other (specify) ▼ | | 2015 Tax Payment | | | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | | | |
| B. | | | Date of Disbursemen | nt | | | |
| Mailing Address | | | | | | | |
| City | City State Zip Code | | | | | | |
| Purpose of Disbursement | | | Amount of Each Dis | oursement this Period | | | |
| Candidate Name | | Category/ Type | | 7 | | | |
| President | ent For: Primary General Other (specify) ▼ | | | | | | |
| State: District: Full Name (Last, First, Middle Initial) | | | | | | | |
| C. | | | Date of Disbursemen | | | | |
| Mailing Address | | | M M / D D | / Y Y Y Y | | | |
| City | tate Zip Code | | | | | | |
| Purpose of Disbursement | | Amount of Foob Dia | oursement this Period | | | | |
| Candidate Name | | Category/ Type | Amount of Each dis | | | | |
| President | nent For: Primary General Other (specify) ▼ | | | , | | | |
| State: District: | | | | | | | |
| SUBTOTAL of Disbursements This Page (optional) | | | | 1800.00 | | | |
| TOTAL This Period (last page this line number only). | | ····· | | 1800.00 | | | |

ľ

| SCHEDULE B (FEC Form 3X) | | FOR LINE | NUMBER: PAGE 8 OF 10 |
|--|---|-------------------|---|
| ITEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the | (check only | one) |
| | Detailed Summary Page | 21b 27 | 22 X 23 24 25 26 28a 28b 28c 29 30b |
| Any information copied from such Reports and State | | | |
| or for commercial purposes, other than using the nar | | | |
| NAME OF COMMITTEE (In Full) | otion AEL OLO C | | litical Education " A COSE |
| International Longshoremen's Associ | ation AFL-CIO Comm | iillee on Pol | litical Education ILA-COPE |
| Full Name (Last, First, Middle Initial) | | | |
| A. Citizens For Boyle | | | Date of Disbursement |
| Mailing Address PO Box 11545 | | | 03 10 2015 |
| , | State Zip Code | | Transaction ID : 6859421 |
| Philadelphia | PA 19116 | | 1141134CHOH ID . 0039421 |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 3125.00 |
| Brendan Boyle | 1.5 | Type | 3123.00 |
| Office Sought: House Disburse Senate President | ment For: 2016 Primary General Other (specify) | | Contribution |
| State: PA District: 13 | | | |
| Full Name (Last, First, Middle Initial) | | | Data of Disham |
| B. Gene Green Congressional Camp | aign | | Date of Disbursement |
| Mailing Address PO Box 16128 | | | 03 10 2015 |
| Houston | State Zip Code TX 77222 | | Transaction ID : 6859567 |
| Purpose of Disbursement Contribution | | 011 | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | |
| Rep. Gene Green | | Type | 5000.00 |
| | ment For: 2016 Primary General Other (specify) | | Contribution |
| Full Name (Last, First, Middle Initial) | | | |
| C. Al Green For Congress | | | Date of Disbursement |
| Mailing Address Post Office Box 20174 | | | 03 10 2015 |
| City Houston | State Zip Code TX 77225 | | Transaction ID : 6859568 |
| Purpose of Disbursement Contribution | | | |
| Candidate Name | | 011 | Amount of Each Disbursement this Period |
| Rep. Al Green | | Category/ Type | 5000.00 |
| • | ment For: 2016 | ı ype | |
| Senate President | Primary General Other (specify) ▼ | | Contribution |
| State: TX District: 09 | | | |
| SUBTOTAL of Disbursements This Page (optional) | | > | 13125.00 |
| TOTAL This Period (last page this line number only |) | | 13125.00 |

| SC | CHEDULE B (FEC Form 3X) | | | FOR LINE N | NUMBER: PAGE 9 OF 10 |
|----------|---|----------------------|---|-------------------|---|
| ITI | EMIZED DISBURSEMENTS | | ate schedule(s) ategory of the | (check only | one) |
| | | | ummary Page | 21b 27 | 22 23 24 25 26 28a 28b 28c X 29 30b |
| An | y information copied from such Reports and Staten | l nents may no | nt he sold or use | | |
| | for commercial purposes, other than using the name | | | | |
| | NAME OF COMMITTEE (In Full) | | | | |
| | International Longshoremen's Associa | ation AFL | -CIO Comm | ittee on Poli | itical Education ILA-COPE |
| _ | Full Name (Last, First, Middle Initial) | | | | |
| Α. | Kenney 2015 | | | | Date of Disbursement |
| | Mailing Address PO Box 60065 | | | | 03 10 2015 |
| | City | | Zip Code | | Transaction ID: 6859571 |
| | Philadelphia | PA | 19102 | | Transaction D . 0039371 |
| | Purpose of Disbursement James Kenney, MAYOR - PHILADELPHIA PA | | | 011 | Amount of Each Disbursement this Period |
| | Candidate Name | | | Category/ | 5000.00 |
| | James Kenney | | | Туре | 3000.00 |
| | Office Sought: House Disbursen Senate | Primary | General | | James Kenney MAYOR DIJII ADDI DIJIA DA |
| | | Other (speci | | | James Kenney, MAYOR - PHILADELPHIA PA |
| | State: District: | | • | | |
| | Full Name (Last, First, Middle Initial) | | | | |
| B. | Democratic Assembly Campaign C | committe | е | | Date of Disbursement |
| | Moiling Addross 400 West Olste Olste | | | | M M / D D / Y Y Y Y Y |
| | Mailing Address 196 West State Street | | | | 03 26 2015 |
| | City S Trenton | State NJ | Zip Code 08608 | | Transaction ID: 6901403 |
| | Purpose of Disbursement | 140 | 00000 | | |
| | Contribution | | | 011 | Amount of Each Disbursement this Period |
| | Candidate Name | | | Category/ | 1500.00 |
| | Office Cought. House Dishuran | | | Туре | 1300.30 |
| | Office Sought: House Disbursen Senate | nent For: Primary | General | | Cantribution |
| | | Other (speci | | | Contribution |
| | State: District: | ` ' | • | | |
| | Full Name (Last, First, Middle Initial) | | | | |
| C. | Jerry Green for Assembly | | | | Date of Disbursement |
| | Mailing Address 4400 December Assess | | | | M M / D D / Y Y Y Y Y |
| | Mailing Address 1460 Prospect Avenue | | 03 26 2015 | | |
| | City 5 | State | Zip Code | | Transaction ID : 6901404 |
| | | NJ | 07060 | | 11ansaction iD : 0901404 |
| | Purpose of Disbursement Contribution | 011 | | | |
| | Candidate Name | | Amount of Each Disbursement this Period | | |
| | NJ Asm. Gerald Green | | | Category/ Type | 1000.00 |
| | Office Sought: House Disbursen | nent For: | | | |
| | | Primary | General | | Contribution |
| | | Other (speci | fy) 🔻 | | |
| | State: District: | | | | |
| | UBTOTAL of Disbursements This Page (optional) | | | | 7500.00 |
| \vdash | ODITAL OF DISSURGEMENTS THIS Fage (Optional) | | | | 7 7 |
| lτ | OTAL This Period (last page this line number only) | | | | 1 |

| CHEDULE B (FEC Form 3X) FEMIZED DISBURSEMENTS | Use separate schedule(s) for each category of the Detailed Summary Page | FOR LINE N (check only 21b 27 | |
|--|---|--|--|
| ny information copied from such Reports and Statem r for commercial purposes, other than using the nam | | | |
| NAME OF COMMITTEE (In Full) International Longshoremen's Associa | • | | |
| Full Name (Last, First, Middle Initial) - Election Fund of Senator Paul A. Sa | arlo | | Date of Disbursement |
| Mailing Address 9 Lincoln Ave | | | 03 26 / 2015 |
| , | tate Zip Code | | Transaction ID : 6901405 |
| Rutherford Purpose of Disbursement | NJ 07070 | | Transaction ib . 0301403 |
| Contribution | | 011 | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 500.00 |
| NJ Sen. Paul Sarlo | | Туре | 300.00 |
| | lent For: Primary | | Contribution |
| Full Name (Last, First, Middle Initial) | | | |
| Friends of Mike Fanning | | | Date of Disbursement |
| | | M = M / D = D / Y = Y = Y | |
| Mailing Address 8827 Brocklehurst St | | | 03 26 2015 |
| , | tate Zip Code PA 19152 | | Transaction ID : 6901406 |
| Michael Fanning, COMMON PLEAS JUDGE PA | | 011 | Amount of Each Disbursement this Period |
| Candidate Name | | Category/ | 1000.00 |
| Michael Fanning Office Sought: House Disbursem | | Туре | 1000.00 |
| Senate | ent For: Primary General Other (specify) | | Michael Fanning, COMMON PLEAS JUDGE P |
| Full Name (Last, First, Middle Initial) | | | |
| Friends of Deborah Watson-Stokes | | | Date of Disbursement |
| Mailing Address PO Box 58312 | | 03 26 7 2015 | |
| , | tate Zip Code PA 19102 | | Transaction ID : 6901407 |
| Purpose of Disbursement | | | |
| Deborah Watson-Stokes, COMMON PLEAS JUDGE | . FA | 011 | Amount of Each Disbursement this Period |
| Candidate Name Deborah Watson-Stokes | | Category/ Type | 500.00 |
| Office Sought: House Disbursem | nent For: | 1,400 | |
| Senate President | Primary General Other (specify) ▼ | | Deborah Watson-Stokes, COMMON PLEAS JU PA |
| State: District: | | | |
| SUBTOTAL of Disbursements This Page (optional) | | ····· | 2000.00 |
| | | | |